

**School Site Council
Agenda**

Lakeside Union School District

Lakeside School
November 17, 2021
3:00 pm

NOTICE OF TELECONFERENCING - Pursuant to Government Code Section 54953 the School Site Council will conduct this meeting via teleconferencing or video conference, with one or more council members participating from remote locations via telephone or other electronic means. Voting at this meeting shall be by roll call. Members of the public wishing to observe/listen to the meeting or make public comments as authorized under Government Code section 54954.3 may do so at the following location: 14535 Old River Road, CA 93311. As an alternative, public comments can be submitted via email to mmcgrath@lakesideusd.org **no later than 12:00 pm** on November 17, 2021 prior to the School Site Council Meeting. **Please state "Public Comment" in the subject line and include your name** and the agenda item you wish to address. The comments should be no longer than three minutes in duration if read aloud. The Council may limit the input to twenty minutes on emails containing like topics. All public comments received that follow the guidelines above will be provided to all Council members and applicable staff, for review and consideration by the School Site Council prior to taking action on any matters listed on the agenda and are incorporated into the official record of the Council meeting.

Council Members: Mrs. Canales, Mrs. Silvas, Mrs. Cardamore, Mrs. Crump, Mrs. Culbertson, Ms. Ayotte, Mrs. Greer, Mr. Forster, Mr. Bailey, Mr. McGrath

Officers:

Chairperson Ms. Ayotte

Vice Chair-person Mr. Forster

Secretary Mrs. Silvas

Agenda

(D) Discussion Item, (V) Vote Item

- I. Call to Order
- II. Roll Call
- III. Call for additions/deletions to agenda
 - a. The council may not take any action on any item of business unless that item appeared on the posted agenda or unless the council members present, by unanimous vote, find that there is a need to take immediate action and that the need for action came to the attention of the council subsequent to the posting of the agenda." EC 35147
- IV. Opportunity for Public Comment
 - a. Anyone wishing to address the council on any item listed on the agenda may do so at this time. Unless otherwise determined by the council, each person is limited to three minutes per item. If a large number wish to speak on a specific item, the council may limit the total input to twenty minutes on any item.
- V. Committee Reports (D)
 - a. English Language Advisory Committee (ELAC)
 - b. Special Education Department
 - c. Leadership Committee

VI. Unfinished Business

VII. New Business

- a. Approval of SSC Meeting Minutes September 30, 2021 **(V)**
- b. Approval of Title I, Part A, entitlement of \$72,670 toward the goals of the School Plan for Student Achievement (SPSA) **(V)**
- c. Title III, District LEP funds in the amount of \$21,463 to contribute toward salary/benefits for one ELD/RTI Coordinator **(V)**
- d. Needs Assessments Surveys **(D)**
 - i. Students (3rd - 8th Grade)
 - ii. Parents
 - iii. Staff
- e. Review and approval of Comprehensive Safe School Plan **(V)**
- f. SPSA alignment to Local Control Accountability Plan (LCAP) **(D)**
- g. Announcements
- h. Schedule next meeting

VIII. Adjournment **(V)**

Additional Information

Attachments: Comprehensive Safe School Plan, Needs Assessments Surveys for Students, Parents, Staff,