

LAKESIDE UNION SCHOOL DISTRICT  
BOARD OF TRUSTEES  
REGULAR MEETING  
AGENDA

Lakeside Auditorium  
14535 Old River Road  
Bakersfield, CA 93311

February 14, 2023  
6:30 P.M.

Any materials required by law to be made available to the public prior to a meeting of the Board of Trustees of the District can be inspected at the following address during normal business hours: Lakeside Union School District Office, 14535 Old River Road, Bakersfield, CA 93311.

1. CALL TO ORDER, ROLL CALL AND FLAG SALUTE

BOARD OF TRUSTEES:    \_\_\_ Mario Buoni(MB)                    \_\_\_ Alan Banducci(AB)  
                                 \_\_\_ Tamara Jones(TJ)                    \_\_\_ Russell Robertson(RR)  
                                 \_\_\_ Darin Buoni(DB)

2. CONSENT AGENDA

*All the items listed under the Consent Calendar are considered by the Board to be routine and will be enacted by the Board in one action unless members of the board, staff or public request specific items to be discussed and/or removed from the Consent Calendar. It is recommended the following be approved or ratified:*

- A. Approve minutes of Regular Meeting of January 10, 2023.
- B. Approve minutes of Special Meeting of January 10, 2023.
- C. Approve January End of Month Payroll - \$719,150.47, and February Mid Month Payroll - \$68,448.65.
- E. Approve B-Warrants #12

Moved \_\_\_\_\_ Seconded \_\_\_\_\_ Roll Call Vote: MB \_\_\_ AB \_\_\_ TJ \_\_\_ RR \_\_\_ DB \_\_\_  
Vote: Yes(Y) \_\_\_\_\_ No(N) \_\_\_\_\_ Abstained(A) \_\_\_\_\_ Absent(AB) \_\_\_\_\_

3. HEARING OF STAFF AND/OR CITIZENS *This agenda item is included to allow members of the public opportunity to ask questions or discuss non-agenda items with the Board. There will be a three-minute time limit per person or twenty minutes total per item. (BB9323)*

4. DISCUSSION OR ACTION ITEMS

A. Budget and Finance

- (1) Approval of New Mileage Rate for 2023 increased from 62.5 cents to 65.5 cents per mile

Moved \_\_\_\_\_ Seconded \_\_\_\_\_ Roll Call Vote: MB \_\_\_ AB \_\_\_ TJ \_\_\_ RR \_\_\_ DB \_\_\_  
Vote: Yes(Y) \_\_\_\_\_ No(N) \_\_\_\_\_ Abstained(A) \_\_\_\_\_ Absent(AB) \_\_\_\_\_

- (2) Approval of Agreement for Utility and Custodial Services at Suburu School for Regular School Year 2022-2023 with KCSOS – Contract #305041.

Moved \_\_\_\_\_ Seconded \_\_\_\_\_ Roll Call Vote: MB \_\_\_ AB \_\_\_ TJ \_\_\_ RR \_\_\_ DB \_\_\_  
Vote: Yes(Y) \_\_\_\_\_ No(N) \_\_\_\_\_ Abstained(A) \_\_\_\_\_ Absent(AB) \_\_\_\_\_

- (3) Approval of Agreement for Utility at Lakeside School for Regular School Year 2022-2023 with KCSOS – Contract #305040.

Moved \_\_\_\_\_ Seconded \_\_\_\_\_ Roll Call Vote: MB \_\_\_ AB \_\_\_ TJ \_\_\_ RR \_\_\_ DB \_\_\_  
Vote: Yes(Y) \_\_\_\_\_ No(N) \_\_\_\_\_ Abstained(A) \_\_\_\_\_ Absent(AB) \_\_\_\_\_

B. Personnel

- (1) Discussion and Possible Action to Add Pool Manager to the Classified Confidential/Management Salary Schedule.

Moved \_\_\_\_\_ Seconded \_\_\_\_\_ Roll Call Vote: MB \_\_\_ AB \_\_\_ TJ \_\_\_ RR \_\_\_ DB \_\_\_  
Vote: Yes(Y) \_\_\_\_\_ No(N) \_\_\_\_\_ Abstained(A) \_\_\_\_\_ Absent(AB) \_\_\_\_\_

5. REPORTS AND CORRESPONDENCE

A. Enrollment Lakeside 757 Suburu 828 Total 1585

B. Correspondence

C. CSEA

D. CTA

E. Board Members Reports *Each Board member may report about various matters involving the District. There will be no Board discussion except to ask questions and refer matters to staff and no action will be taken unless placed on an agenda for a subsequent meeting.*

F. Superintendent Report

6. CLOSED SESSION

A. Public Employee Discipline/Dismissal/Release (G.C. 54957) Discussion and possible action on Superintendent or designee's recommendation that notice of non-reelection be given to one or more probationary certificated employees. (Ed. Code 44929.21)

B. Conference with Labor Negotiators (G.C. 54957.6)

- Employee Organizations: LTA and CSEA
- Labor Negotiators: Ty Bryson

7. OPEN SESSION

8. REPORT OF CLOSED SESSION

9. ITEMS NOT ON THE AGENDA *Note: The Board is generally prohibited from discussing items, not on the agenda. Under limited circumstances, the Board may discuss and act on items not on the agenda if they involve an emergency affecting the safety of persons or property, or a work stoppage, or if the need to act came to the attention of the District too late to be included on the posted agenda.*

10. ADVANCE PLANNING

A. Future Meeting Dates

(1) Regular Board Meeting – March 14, 2023 at 6:30 p.m. in the Lakeside Auditorium.

11. ADJOURNMENT

Time: \_\_\_\_\_

Moved \_\_\_\_\_ Seconded \_\_\_\_\_ Roll Call Vote: MB \_\_\_\_\_ AB \_\_\_\_\_ TJ \_\_\_\_\_ RR \_\_\_\_\_ DB \_\_\_\_\_  
Vote: Yes(Y) \_\_\_\_\_ No(N) \_\_\_\_\_ Abstained(A) \_\_\_\_\_ Absent(AB) \_\_\_\_\_

For information regarding how, to whom, and when a request for disability-related modification or accommodation, including auxiliary aids or services, may be made by a person with a disability who requires a modification or accommodation to participate in the public meeting, please contact Ty Bryson, District Superintendent.

LAKESIDE UNION SCHOOL DISTRICT  
BOARD OF TRUSTEES  
REGULAR BOARD MEETING  
MINUTES

Lakeside School Auditorium  
14535 Old River Road  
Bakersfield, CA 93311

January 10, 2023  
6:30 P.M.

BOARD MEMBERS PRESENT: Trustees Banducci, Jones, Robertson, and D. Buoni

BOARD MEMBERS ABSENT: Trustee Buoni

OTHERS PRESENT: See Attached

1. Call to Order, Flag Salute The regular meeting convened at 6:30 p.m.
2. Consent Calendar Approval of Consent Agenda. Motion by Trustee D. Buoni, seconded by Trustee Jones. Approved – Trustee Banducci, Trustee Jones, Trustee Robertson Trustee D. Buoni. No – 0. Abstained – 0. Absent – 1. By this action the Board:
  - A. Approved minutes of Regular Meeting of December 13, 2022.
  - B. Approve minutes of Organizational Meeting of December 13, 2022.
  - C. Approved December End of Month Payroll and January Mid-Month Payroll.
  - D. Approved B-Warrants #11
3. Hearing of Staff and/or Citizens None
4. Discussion or Action Items
  - A. General Control
    - (1) Report on Williams Settlement Complaints. None
    - (2) Approval of Donald E. Suburu Schools School Accountability Report Card (SARC). Motion by Trustee Jones, seconded by Trustee D. Buoni. Approved – Trustee Banducci Trustee Jones, Trustee Robertson, Trustee D. Buoni. No – 0. Abstained – 0. Absent – 1.
    - (3) Approval of Lakeside Schools School Accountability Report Card (SARC). Motion by Trustee D. Buoni, seconded by Trustee Jones. Approved – Trustee Banducci, Trustee Jones, Trustee Robertson, Trustee D. Buoni. No – 0. Abstained – 0. Absent – 1.
  - B. Budget and Finance

- (1) Approval of Resolution #01102023 – Annual Accounting of Capital Facilities Fund #24 for 2021-2022. Motion by Trustee Jones, seconded by Trustee D. Buoni. Approved – Trustee Banducci, Trustee Jones, Trustee Robertson, Trustee D. Buoni. No – 0. Abstained – 0. Absent – 1.
- (2) Approval of Resolution #01102023A – Annual Accounting of Overcrowding Mitigation Fund #94 for 2021-2022. Motion by Trustee D. Buoni, seconded by Trustee Jones. Approved - Trustee Banducci, Trustee Jones, Trustee Robertson, Trustee D. Buoni. No – 0. Abstained – 0. Absent – 1.
- (3) Approval of CODESP Public HR Member Fee Structure. Motion by Trustee D. Buoni, seconded by Trustee Jones. Approved – Trustee Banducci, Trustee Jones, Trustee Robertson, Trustee D. Buoni. No – 0. Abstained – 0. Absent – 1.
- (4) Discussion and Possilbe Action to Purchase School Bus. Motion by Trustee Jones to Purchase 2 International CE, seconded by Trustee D. Buoni. Approved – Trustee Banducci, Trustee Jones, Trustee Robertson, Trustee D. Buoni. No – 0. Abstained – 0. Absent – 1.
- (5) Approval of Contract for Architectural Services with Ordiz-Melby Architects. Motion by Trustee D. Buoni, seconded by Trustee Jones. Approved – Trustee Banducci, Trustee Jones, Trustee Robertson, Trustee D. Buoni. No – 0. Abstained – 0. Absent – 1.

C. Personnel

- (1) Approval to hire Sandy McMahan, Speech Pathologist at Suburu School Beginning January 9, 2023 and Ending June 30, 2023. Motion by Trustee D. Buoni, seconded by Trustee Jones. Approved – Trustee Banducci, Trustee Jones, Trustee Robertson, Trustee D. Buoni. No – 0. Abstained – 0. Absent – 1.
- (2) Approval to hire Allen Rubi, 4 Hour Instructional Aide at Suburu. Motion by Trustee D. Buoni, seconded by Trustee Jones. Approved – Trustee Banducci, Trustee Jones, Trustee Robertson, Trustee D. Buoni. No – 0. Abstained – 0. Absent – 1.
- (3) Approval to Hire Forrest Beck, Special Education Mild/Moderate Teacher at Suburu. Motion by Trustee D. Buoni, seconded by Trustee Jones. Approved – Trustee Banducci, Trustee Jones, Trustee Robertson, Trustee D. Buoni. No – 0. Abstained – 0. Absent – 1.
- (4) Approval to hire Jake Mitchell, 6<sup>th</sup> Grade PE Teacher at Lakeside. Motion by Trustee D. Buoni, seconded by Trustee Jones. Approved – Trustee Banducci, Trustee Jones, Trustee Robertson, Trustee D. Buoni. No – 0. Abstained – 0. Absent – 1.
- (5) Approval to hire Nikki Anthony, 5.75 Hour Instructional Aide at Suburu. Motion by Trustee Jones, seconded by Trustee D. Buoni. Approved – Trustee Banducci, Trustee Jones, Trustee Robertson, Trustee D. Buoni. No – 0. Abstained – 0. Absent – 1.
- (6) Approval to hire Liliana Castro, 6.5 Hour Instructional Aide II at Lakeside. Motion by Trustee D. Buoni, seconded by Trustee Jones. Approved – Trustee Banducci, Trustee Jones, Trustee Robertson, Trustee D. Buoni. No – 0. Abstained – 0. Absent – 1.

- (7) Approval to hire Samantha Davis, 5.83 Hour Paraprofessional, Instructional Aide at Lakeside. Motion by Trustee D. Buoni, seconded by Trustee Jones. Approved – Trustee Banducci, Trustee Jones, Trustee Robertson, Trustee D. Buoni. No – 0. Abstained – 0. Absent – 1.

Trustee Jones motioned to remove Item 5 – Item 7 from the agenda, seconded by Trustee Robertson. Approved – Trustee Banducci, Trustee Jones, Trustee Robertson, Trustee D. Buoni. No – 0. Abstained – 0. Absent – 1.

5. Closed Session

A. Conference with Labor Negotiators (G.C. 54957.6)

- Employee Organizations: LTA and CSEA
- Labor Negotiators: Ty Bryson

B. Conference with Labor Negotiator(s)(Government Code Section 54957.6) Agency Designated Representatives: As Announced In Open Session Unrepresented Position: Superintendent

6. Open Session

7. Report of Closed Session

8. Reports and Correspondence

A. Enrollment Lakeside 754 Suburu 820 Total 1574

B. Correspondence - None

C. CSEA – None

D. CTA – None

E. Board Members Reports - None

F. Superintendent Report Mr. Bryson shared with the board that the holiday programs were great. We have the Narcan for overdose treatment. Thursday some demo lights will be going in to replace current lighting with more energy efficient lighting. First show of the governor's budget proposal looks good for education for next year. MOT Director position is open, the admin has stepped up to get things that needed to be done completed.

9. Items Not on The Agenda

10. Advance Planning

A. Future Meeting Dates

- (1) Regular Board Meeting at Lakeside School Auditorium at 6:30 p.m. on February 14, 2023.

- 11. Adjournment Motion by Trustee Jones, seconded by Trustee D. Buoni. Approved – Trustee Banducci, Trustee Jones, Trustee Robertson, Trustee D. Buoni. No – 0. Abstained – 0. Absent – 1.

The meeting was adjourned at 6:59 p.m.

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Secretary to the Board

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LAKESIDE UNION SCHOOL DISTRICT  
BOARD OF TRUSTEES  
SPECIAL BOARD MEETING  
MINUTES

Lakeside School Auditorium  
14535 Old River Road  
Bakersfield, CA 93311

January 10, 2023  
Immediately Following Regular Board Meeting

BOARD MEMBERS PRESENT: Trustees Banducci, Jones, Robertson, and D. Buoni

BOARD MEMBERS ABSENT: Trustee Buoni

OTHERS PRESENT: See Attached

1. Call to Order, Flag Salute The special meeting convened at 6:59 p.m.
2. Discussion or Action Items
  - A. Budget and Finance
    - (1) Approval of Quote from The Plumbing Doc Inc for Waterlines in the Basement and Boys Locker Room - \$39,000.00. Motion by Trustee Jones, seconded by Trustee D. Buoni. Approved – Trustee Banducci, Trustee Jones, Trustee Robertson, Trustee D. Buoni. No – 0. Abstained – 0. Absent – 1.
    - (2) Approval of Quote from Tremco Roofing and Building Repairs for Gym Repair – NE Corner Towards Pool - \$6,960.10. Motion by Trustee Jones, seconded by Trustee D. Buoni. Approved - Trustee Banducci, Trustee Jones, Trustee Robertson, Trustee D. Buoni. No – 0. Abstained – 0. Absent – 1.
    - (3) Approval of Quote from Tremco Roofing and Building Repairs for Gym Repair – West Side Repair Towards Basketball Court - \$7,446.28. Motion by Trustee Jones, seconded by Trustee D. Buoni. Approved – Trustee Banducci, Trustee Jones, Trustee Robertson, Trustee D. Buoni. No – 0. Abstained – 0. Absent – 1.
3. Adjournment Motion by Trustee Jones, seconded by Trustee D. Buoni. Approved – Trustee Banducci, Trustee Jones, Trustee Robertson, Trustee D. Buoni. No – 0. Abstained – 0. Absent – 1.

The meeting was adjourned at 7:05 p.m.

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Secretary to the Board

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KERN COUNTY SUPERINTENDENT OF SCHOOLS  
 COMMERCIAL WARRANT REGISTER  
 FOR WARRANTS DATED 01/31/2023

DISTRICT: 040 LAKESIDE UNION SCHOOL DISTRICT  
 BATCH: 0012 RUSH BATCH  
 FUND : 01 GENERAL FUND

WARRANT	VENDOR/ADDR	NAME (REMITT)	DEPOSIT TYPE	ABA NUM	ACCOUNT NUM	AMOUNT
REQ#	REFERENCE	LN	FD-RESC-Y-OBJT	SO-GOAL-FUNC-STE-T2-TY3-TYP4	DESCRIPTION	
44884068	000941/	CARTWRIGHT WHEEL AND BRAKE				
	PV-230243		01-0000-0-4300.00	1110-1000-001-00-000-0000	043358	532.58
				WARRANT TOTAL		\$532.58
44884069	002527/	KATHLEEN M. LOVER INC				
	PV-230242		01-6500-0-5800.00	5001-1110-000-00-000-0000	SPECIAL ED AGREEMENT	6,500.00
				WARRANT TOTAL		\$6,500.00
44884070	002430/	TILE SAVERS				
	PV-230244		01-0000-0-4300.00	0000-8100-000-00-000-0000	38836/38834/38835/38824/38823	5,775.00
				WARRANT TOTAL		\$5,775.00
*** FUND	TOTALS ***		TOTAL NUMBER OF CHECKS:		TOTAL AMOUNT OF CHECKS:	\$12,807.58*
			TOTAL ACH GENERATED:	3	TOTAL AMOUNT OF ACH:	\$0.00*
			TOTAL EFT GENERATED:	0	TOTAL AMOUNT OF EFT:	\$0.00*
			TOTAL PAYMENTS:	3	TOTAL AMOUNT:	\$12,807.58*
*** BATCH	TOTALS ***		TOTAL NUMBER OF CHECKS:		TOTAL AMOUNT OF CHECKS:	\$12,807.58*
			TOTAL ACH GENERATED:	3	TOTAL AMOUNT OF ACH:	\$0.00*
			TOTAL EFT GENERATED:	0	TOTAL AMOUNT OF EFT:	\$0.00*
			TOTAL PAYMENTS:	3	TOTAL AMOUNT:	\$12,807.58*
*** DISTRICT	TOTALS ***		TOTAL NUMBER OF CHECKS:		TOTAL AMOUNT OF CHECKS:	\$12,807.58*
			TOTAL ACH GENERATED:	3	TOTAL AMOUNT OF ACH:	\$0.00*
			TOTAL EFT GENERATED:	0	TOTAL AMOUNT OF EFT:	\$0.00*
			TOTAL PAYMENTS:	3	TOTAL AMOUNT:	\$12,807.58*

**OFFICE OF MARY C. BARLOW**  
**KERN COUNTY SUPERINTENDENT OF SCHOOLS**  
*Advocates for Children*

**AGREEMENT FOR UTILITY AND CUSTODIAL SERVICES**

**REGULAR SCHOOL YEAR 2022 - 2023**

This Agreement is made and entered into by and between the **KERN COUNTY SUPERINTENDENT OF SCHOOLS**, hereinafter referred to as (**SUPERINTENDENT**) and **LAKESIDE UNION SCHOOL DISTRICT**, hereinafter referred to as (**DISTRICT**).

**RECITALS**

- A. **SUPERINTENDENT** has placed on the property of **DISTRICT** a portable classroom ("Portable") in which **SUPERINTENDENT** conducts special education classes.
- B. The Portable requires electrical service.
- C. The Portable requires custodial services on a regular basis.
- D. **DISTRICT** can provide the necessary electrical and custodial services.
- E. Pursuant to Education Code Section 11000, **SUPERINTENDENT** and **DISTRICT** may enter into an agreement for services.

**TERMS**

The parties mutually agree as follows:

- 1. The foregoing recitals are true.
- 2. The term of this Agreement shall be for the period beginning **8/17/22** and ending **6/1/23**.
- 3. **DISTRICT** agrees to provide electrical service to the Portable through the school site's regular metered service.
- 4. **DISTRICT** agrees to provide custodial service for the Portable on a regularly scheduled basis not less than daily when school is in session.
- 5. Payment for the above services shall be as follows:

**TWO (2)KCSOS Portable(s) at SUBURU at \$7,725.00 for the term of this Agreement.**

6. **DISTRICT** agrees to provide necessary pest control services for the Portable and make such necessary notifications to parents and staff, as required by law. In addition, the **DISTRICT** will notify the **SUPERINTENDENT'S** Director of Maintenance and Operations Services.

Payment for the above service shall be as follows:

**TWO (2) Portable(s) at \$760.00 for the term of this Agreement.**

7. **SUPERINTENDENT** agrees to pay **DISTRICT** a **TOTAL** of **\$8,485.00** for all of the above within six (6) months after the execution of this contract.
8. **DISTRICT** will notify the **SUPERINTENDENT'S** Director of Internal Business Services of any change in contract.
9. **SUPERINTENDENT** is not liable for injury to any person or persons or for damage to any property owned by **DISTRICT** or others arising in any manner whatsoever out of the performance of services by **DISTRICT**.
10. **DISTRICT** agrees to maintain public liability insurance and insurance required under the Workers' Compensation Insurance Act.
11. It is agreed by the parties that the **DISTRICT**, while engaged in carrying out and complying with any of the terms and conditions of this Agreement, is an independent contractor and is not an officer, agent, or employee of **SUPERINTENDENT**.
12. **DISTRICT** will be reimbursed for services resulting from extended sessions conducted during summer month(s) in the classroom trailer(s) herein at the daily rate for the number of days in the session.

**LAKESIDE UNION  
SCHOOL DISTRICT**

**MARY C. BARLOW  
KERN COUNTY SUPERINTENDENT OF SCHOOLS**

By \_\_\_\_\_  
Print Name: Ty Bryson  
Title: Superintendent  
Address: 14535 Old River Road  
Bakersfield, CA 93311

By Jonathan Medina  
Signatory Name: Jonathan Medina  
Title: District/LEA Fiscal Analyst  
Address: 1300 17<sup>th</sup> Street, Bakersfield, CA 93301  
Account Code: 02-410-6500-0-5800.00-5751-8100-0-0-0

Date: \_\_\_\_\_

Date: 1/6/2013

OFFICE OF MARY C. BARLOW  
KERN COUNTY SUPERINTENDENT OF SCHOOLS  
*Advocates for Children*

AGREEMENT FOR UTILITIES

REGULAR SCHOOL YEAR 2022 - 2023

This Agreement is made and entered into by and between the **KERN COUNTY SUPERINTENDENT OF SCHOOLS**, hereinafter referred to as (**SUPERINTENDENT**) and **LAKESIDE UNION SCHOOL DISTRICT**, hereinafter referred to as (**DISTRICT**).

RECITALS

- A. **SUPERINTENDENT** has placed on the property of **DISTRICT** a portable classroom ("Portable") in which **SUPERINTENDENT** conducts special education classes.
- B. The Portable requires electrical service.
- C. **DISTRICT** can provide the necessary electrical services.
- D. Pursuant to Education Code Section 11000, **SUPERINTENDENT** and **DISTRICT** may enter into an agreement for services.

TERMS

The parties mutually agree as follows:

- 1. The foregoing recitals are true.
- 2. The term of this Agreement shall be for the period beginning **8/17/22** and ending **6/1/23**.
- 3. **DISTRICT** agrees to provide electrical service through the school site's regular metered service to the Portable.
- 4. Payment for the above service shall be as follows:  
  
**TWO (2) KCSOS Portable(s) at LAKESIDE at \$4,264.20 for the term of this Agreement.**
- 5. **DISTRICT** agrees to provide necessary pest control services and make such necessary notifications to parents and staff, as required by law. In addition, the **DISTRICT** will notify the **SUPERINTENDENT'S** Director of Maintenance and Operations Services.

Payment for the above service shall be as follows:

**TWO (2) Portable(s) at \$760.00 for the term of this Agreement**

6. **SUPERINTENDENT** agrees to pay **DISTRICT** a **TOTAL** of **\$5,024.20** for all of the above services within six (6) months after the execution of this contract.
7. **DISTRICT** will notify the **SUPERINTENDENT'S** Director of Internal Business Services of any change in Contract.
8. **SUPERINTENDENT** is not liable for injury to any person or persons or for damage to any property owned by **DISTRICT** or others arising in any manner whatsoever out of the performance of services by **DISTRICT**.
9. **DISTRICT** agrees to maintain public liability insurance and insurance required under the Workers' Compensation Insurance Act.
10. It is agreed by the parties that the **DISTRICT**, while engaged in carrying out and complying with any of the terms and conditions of this Agreement, is an independent contractor and is not an officer, agent, or employee of **SUPERINTENDENT**.
11. **DISTRICT** will be reimbursed for services resulting from extended sessions conducted during summer month(s) in the unit(s) herein at the daily rate for the number of days in the session.

**LAKESIDE UNION  
SCHOOL DISTRICT**

**MARY C. BARLOW  
KERN COUNTY SUPERINTENDENT OF SCHOOLS**

By \_\_\_\_\_  
Print Name: Ty Bryson  
Title: Superintendent  
Address: 14535 Old River Road  
Bakersfield, CA 93311

By Jonathan Medina  
Signatory Name: Jonathan Medina  
Title: District/LEA Fiscal Analyst  
Address: 1300 17<sup>th</sup> Street, Bakersfield, CA 93301  
Account Code: 02-410-6500-0-5800.00-5751-8100-0-0-0

Date: \_\_\_\_\_

Date: 1/6/2023