# **Donald E. Suburu School**

# 2022-2023 School Accountability Report Card (Published During the 2023-2024 School Year)

# General Information about the School Accountability Report Card (SARC)

#### **SARC Overview** By February 1 of each year, every school in California is required by state law to publish a School Accountability Report Card (SARC). The SARC contains information about the condition and performance of each California public school. Under the Local Control Funding Formula (LCFF) all local educational agencies (LEAs) are required to prepare a Local Control and Accountability Plan (LCAP), which describes how they intend to meet annual school-specific goals for all pupils. with specific activities to address state and local priorities. Additionally, data reported in an LCAP is to be consistent with data reported in the SARC. For more information about SARC requirements and access to prior year reports, see the California Department of Education (CDE) SARC web page at https://www.cde.ca.gov/ta/ac/sa/. For more information about the LCFF or the LCAP, see the CDE LCFF web page at https://www.cde.ca.gov/fg/aa/lc/. For additional information about the school, parents/guardians and community members should contact the school principal or the district office. DataQuest is an online data tool located on the CDE DataQuest web page at **DataQuest** https://dq.cde.ca.gov/dataquest/ that contains additional information about this school and comparisons of the school to the district and the county. Specifically, DataQuest is a dynamic system that provides reports for accountability (e.g., test data, enrollment, high school graduates, dropouts, course enrollments, staffing, and data regarding English learners). California School Dashboard The California School Dashboard (Dashboard) https://www.caschooldashboard.org/ reflects California's new accountability and continuous improvement system and provides information about how LEAs and California School schools are meeting the needs of California's diverse student population. The DASHBOARD Dashboard contains reports that display the performance of LEAs, schools, and student groups on a set of state and local measures to assist in identifying strengths, challenges, and areas in need of improvement. Internet access is available at public libraries and other locations that are publicly **Internet Access** accessible (e.g., the California State Library). Access to the Internet at libraries and public locations is generally provided on a first-come, first-served basis. Other use restrictions may include the hours of operation, the length of time that a workstation may be used (depending on availability), the types of software programs available

on a workstation, and the ability to print documents.

| 2023-24 School Contact Information |                                      |  |  |  |
|------------------------------------|--------------------------------------|--|--|--|
| School Name                        | Donald E. Suburu School              |  |  |  |
| Street                             | 7315 Harris Rd.                      |  |  |  |
| City, State, Zip                   | Bakersfield, CA 93313-9326           |  |  |  |
| Phone Number                       | 661.665.8190                         |  |  |  |
| Principal                          | Valerie Hudson                       |  |  |  |
| Email Address                      | vhudson@lakesideusd.org              |  |  |  |
| School Website                     | https://www.lakesideusd.org/Domain/9 |  |  |  |
| County-District-School (CDS) Code  | 15635526115042                       |  |  |  |

| 2023-24 District Contact Information |                                |  |  |  |  |
|--------------------------------------|--------------------------------|--|--|--|--|
| District Name                        | Lakeside Union School District |  |  |  |  |
| Phone Number                         | 661.836.6658                   |  |  |  |  |
| Superintendent                       | Ty Bryson                      |  |  |  |  |
| Email Address                        | tbryson@lakesideusd.org        |  |  |  |  |
| District Website                     | www.lakesideusd.org/           |  |  |  |  |

#### 2023-24 School Description and Mission Statement

#### Principal's Message

Welcome to Suburu School! The purpose of this School Accountability Report Card is to provide parents and the community with information about academic achievements, adequacy of instructional materials, status of campus facilities, student safety practices, qualifications of professional staff, and progress in meeting state standards.

As part of our program, in addition to our regular core subjects, we provide un-interrupted time for intensive intervention, strategic intervention, and enrichment groups that are designed to meet the specific needs of every child on our campus. Teachers use regular Common Formative Assessments to make informed decisions about their teaching and student learning. Chapter and unit assessments, quarterly benchmark exams, and interim assessments, are used to monitor student progress towards reaching proficiency on the Common Core State Standards. Our teachers meet in Professional Learning Communities and Data Teams weekly to collaborate, where they focus on developing lessons and planning best teaching strategies to maximize student learning. Collaborative efforts among administration, teaching staff, and parents will ensure students thrive in an environment which fosters emotional and academic success.

The California Common Core Standards are being taught in every classroom. You may access these standards on the California Department of Education website at <a href="http://www.cde.ca.gov/">http://www.cde.ca.gov/</a>. In the spring, students in third, fourth, and fifth grades, participate in the computerized assessment called the California Assessment of Student Performance and Progress (CAASPP), in English Language Arts and Mathematics. Districts and parents receive Student Score Reports from this assessment in the summer.

#### Suburu's Mission

Suburu School is committed to a quality educational program, responsive to the needs of its students within a safe nurturing environment. The staff, students, parents, and community, assume responsibility for each student's academic and personal success. Recognizing the worth and dignity of each student, Suburu prepares all students to achieve to their fullest potential. Our goal is to produce students who make informed decisions, as they become responsible citizens and productive members of society.

School Vision

#### 2023-24 School Description and Mission Statement

A place where students of the Suburu Community become college and career ready and independent lifelong learners.

#### Suburu School Profile

Suburu School currently services 730 students in Special Day Class Preschool through fifth grade. Per DataQuest the student body includes 11.2% receiving special education services, 15.6% identified as English Learners, 1.9% identified as homeless, and 70.8% receiving free or reduced-price lunch. Located in a suburban area in the Castle and Cooke development of Silver Creek, Suburu School is a small friendly community school. All staff members are committed to providing a quality educational program, responsive to the needs of its students within a safe, nurturing environment.

#### **About this School**

#### 2022-23 Student Enrollment by Grade Level

| Grade Level      | Number of Students |
|------------------|--------------------|
| Kindergarten     | 162                |
| Grade 1          | 128                |
| Grade 2          | 140                |
| Grade 3          | 129                |
| Grade 4          | 124                |
| Grade 5          | 138                |
| Total Enrollment | 821                |

# 2022-23 Student Enrollment by Student Group

| Student Group                       | Percent of Total Enrollment |
|-------------------------------------|-----------------------------|
| Female                              | 49%                         |
| Male                                | 51%                         |
| American Indian or Alaska Native    | 0.5%                        |
| Asian                               | 6.1%                        |
| Black or African American           | 4.8%                        |
| Filipino                            | 1.1%                        |
| Hispanic or Latino                  | 66.5%                       |
| Native Hawaiian or Pacific Islander | 0.1%                        |
| Two or More Races                   | 4.8%                        |
| White                               | 12.8%                       |
| English Learners                    | 15.6%                       |
| Foster Youth                        | 1%                          |
| Homeless                            | 1.9%                        |
| Socioeconomically Disadvantaged     | 70.8%                       |
| Students with Disabilities          | 11.2%                       |

# A. Conditions of Learning State Priority: Basic

The SARC provides the following information relevant to the State priority: Basic (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair.

#### 2020-21 Teacher Preparation and Placement

| Authorization/Assignment  | School<br>Number | School<br>Percent | District<br>Number | District<br>Percent | State<br>Number | State<br>Percent |
|---|------------------|-------------------|--------------------|---------------------|-----------------|------------------|
| Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned) | 27.90            | 87.50             | 52.30              | 88.71               | 228366.10       | 83.12            |
| Intern Credential Holders Properly<br>Assigned  | 2.00             | 6.25              | 3.60               | 6.20                | 4205.90         | 1.53             |
| Teachers Without Credentials and Misassignments ("ineffective" under ESSA)                      | 2.00             | 6.25              | 3.00               | 5.09                | 11216.70        | 4.08             |
| Credentialed Teachers Assigned Out-of-<br>Field ("out-of-field" under ESSA)                     | 0.00             | 0.00              | 0.00               | 0.00                | 12115.80        | 4.41             |
| Unknown   | 0.00             | 0.00              | 0.00               | 0.00                | 18854.30        | 6.86             |
| Total Teaching Positions  | 31.90            | 100.00            | 58.90              | 100.00              | 274759.10       | 100.00           |

Note: The data in this table is based on Full Time Equivalent (FTE) status. One FTE equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

#### 2021-22 Teacher Preparation and Placement

| Authorization/Assignment  | School<br>Number | School<br>Percent | District<br>Number | District<br>Percent | State<br>Number | State<br>Percent |
|---|------------------|-------------------|--------------------|---------------------|-----------------|------------------|
| Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned) | 29.90            | 93.75             | 55.60              | 91.65               | 234405.20       | 84.00            |
| Intern Credential Holders Properly<br>Assigned  | 0.80             | 2.59              | 0.80               | 1.37                | 4853.00         | 1.74             |
| Teachers Without Credentials and Misassignments ("ineffective" under ESSA)                      | 1.10             | 3.63              | 3.80               | 6.30                | 12001.50        | 4.30             |
| Credentialed Teachers Assigned Out-of-<br>Field ("out-of-field" under ESSA)                     | 0.00             | 0.00              | 0.40               | 0.66                | 11953.10        | 4.28             |
| Unknown   | 0.00             | 0.00              | 0.00               | 0.00                | 15831.90        | 5.67             |
| Total Teaching Positions  | 31.90            | 100.00            | 60.70              | 100.00              | 279044.80       | 100.00           |

The CDE published the first year of available teacher data for the 2020-21 SARC in June 2022, and the CDE published the second year of data for the 2021-22 SARC in June 2023. The EC Section 33126(b)(5) requires the most recent three years of teacher data to be requested in the SARC, as data is available. The teacher data for the 2022-23 SARC will not be available prior to February 1, 2024, and therefore is not included in the template.

Note: The data in this table is based on Full-Time Equivalent (FTE) status. One FTE equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

# Teachers Without Credentials and Misassignments (considered "ineffective" under ESSA)

| Authorization/Assignment                              | 2020-21 | 2021-22 |
|---|---------|---------|
| Permits and Waivers                                   | 2.00    | 0.00    |
| Misassignments  | 0.00    | 1.10    |
| Vacant Positions                                      | 0.00    | 0.00    |
| Total Teachers Without Credentials and Misassignments | 2.00    | 1.10    |

The teacher data for the 2022-23 SARC will not be available prior to February 1, 2024, and therefore is not included in the template.

# Credentialed Teachers Assigned Out-of-Field (considered "out-of-field" under ESSA)

| Indicator  | 2020-21 | 2021-22 |
|--|---------|---------|
| Credentialed Teachers Authorized on a Permit or Waiver | 0.00    | 0.00    |
| Local Assignment Options                               | 0.00    | 0.00    |
| Total Out-of-Field Teachers                            | 0.00    | 0.00    |

The teacher data for the 2022-23 SARC will not be available prior to February 1, 2024, and therefore is not included in the template.

#### **Class Assignments**

| Indicator  | 2020-21 | 2021-22 |
|--|---------|---------|
| Misassignments for English Learners (a percentage of all the classes with English learners taught by teachers that are misassigned)              | 0       | 3.3     |
| No credential, permit or authorization to teach (a percentage of all the classes taught by teachers with no record of an authorization to teach) | 12.5    | 1.3     |

The teacher data for the 2022-23 SARC will not be available prior to February 1, 2024, and therefore is not included in the template.

Note: For more information refer to the Updated Teacher Equity Definitions web page at https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp.

## 2023-24 Quality, Currency, Availability of Textbooks and Other Instructional Materials

All textbooks used in the core curriculum are aligned to the California Content Standards and Frameworks. Instructional materials for grades K-5 are selected from the state's list of standards-based materials and adopted by the State Board of Education. District textbook review and adoption activities occur the year following the state's adoption. On October 4, 2013, the SBE adopted the new Common Core State Standards.

On September 2023, the Lakeside Union School District's Board of Trustees held a public hearing to certify the extent to which textbooks and instructional materials have been provided to students. The Board of Trustees adopted a Resolution which certifies as required by Education Code §60119 (1) that each pupil has a textbook or instructional materials, or both, to use in class and to take home, and (2) that sufficient textbooks and instructional materials were provided to each student, including English learners, that are aligned to the academic content standards and consistent with the cycles and content of the curriculum frameworks in math, science, history-social science, and English/language arts, including the English language development component of an adopted program, and (3) that sufficient textbooks or instructional materials were provided to each pupil enrolled in foreign language or health classes.

#### Library Resources

Our library is open between 8:15am and 2:30pm daily. Students have access to a wide variety of books for all reading levels. Four computers are accessible for students to use Accelerated Reader and/or research on the internet. Students visit the library a minimum of once a week with their teacher and is available for students during their recess to check-out books, use the computers, and to study.

#### Technology Resources

All students Transitional Kindergarten to fifth grade have access to a chromebook with internet access at school. All classrooms have access to LCD projectors, document cameras, and interactive whiteboards to enhance delivery of class lessons. Parents/Guardians are required to sign an Internet Permission Form for their child before access to the internet is granted.

#### Year and month in which the data were collected

November 2023

| Subject                    | Textbooks and Other Instructional Materials/year of<br>Adoption | From<br>Most<br>Recent<br>Adoption<br>? | Percent<br>Students<br>Lacking Own<br>Assigned<br>Copy |
|----------------------------|---|---|--|
| Reading/Language Arts      | Benchmark Advanced<br>Adopted 2016                              | Yes                                     | 0%   |
| Mathematics                | McGraw Hill Publishing Company; My Math<br>Adopted 2014         | Yes                                     | 0%   |
| Science                    | Savvas Learning Company; Elevate Science<br>Adopted 2021        | Yes                                     | 0%   |
| History-Social Science     | Studies Weekly: CA Studies Weekly-Social Studies Adopted 2018   | Yes                                     | 0%   |
| Foreign Language           | N/A   |   |  |
| Health                     | N/A   |   |  |
| Visual and Performing Arts | N/A   |   |  |

#### School Facility Conditions and Planned Improvements

#### School Facilities

Suburu School provides a safe clean environment for learning through proper facilities maintenance and campus supervision. Original facilities were built in 1997; ongoing maintenance and improvements ensure campus facilities remain up to date and provide adequate space for students and staff.

#### Campus Maintenance

The district administers a scheduled maintenance program to ensure that all classrooms and facilities are well-maintained and in good repair. The district's maintenance department manages larger projects that may require third party contractors. School custodians and the grounds and maintenance staff are qualified and equipped to handle routine repairs and maintenance projects.

A universal work order process is used districtwide. Teachers and classified staff prepare and submit Maintenance Requests to the principal for approval and the principal authorizes maintenance requests for site custodians or site maintenance to complete. The district's maintenance department prioritizes large scale incoming requests at Suburu, based upon the nature of the project. Safety issues are always given the highest priority and resolved immediately by either a site custodian or other district Maintenance and Operations staff.

Suburu School is proud of its high standards regarding campus maintenance and general housekeeping practices. Custodial staff are supervised by and collaborate with the district's Maintenance and Operations Director to ensure classrooms and campus grounds are well maintained and kept safe and functioning. Custodians follow an established set of cleaning standards, schedules, and policies for maintaining a clean and safe environment for learning. Upon hire and on a regular basis, custodians participate in formal training that covers state mandated health and safety topics.

The principal and vice principal meet with the lead day custodian and/or grounds and maintenance employees to discuss school facilities and safety issues, custodial responsibilities, school activities schedule, and housekeeping needs. Every morning before school begins, the day custodians and/or maintenance employee, secure the school gates and inspect school facilities for safety hazards and maintenance issues that require attention before staff and students arrive on campus. Any graffiti or signs of vandalism are removed immediately. Custodians check and clean restrooms as needed multiple times a day, as a proactive measure in keeping facilities stocked, safe, and sanitary.

Two full-time day custodians, one part-time day custodian, and one grounds and maintenance employee, are assigned to Suburu School for routine maintenance, daily custodial duties, and special events. The day custodians' routine includes general maintenance duties; preparing facilities for mealtime activities; serving meals, cleaning the cafeteria after meals are served; cleaning restrooms and classrooms; and fulfilling basic custodial needs for students and staff. Two full-time evening custodians are responsible for cleaning classrooms and restrooms, and are available for after school and evening events. One full-time maintenance/groundskeeper is responsible for general maintenance and repair of facilities, blowing blacktop playing areas, and maintaining the landscape and the irrigation system. The district's Maintenance and Operations director follows-up regularly to ensure custodians/maintenance are following district's cleaning standards and to survey campus facilities to identify deficiencies that may need corrected to maintain high safety and cleanliness standards.

#### Year and month of the most recent FIT report

November 2020

| System Inspected  | Rate<br>Good | Rate<br>Poor | Repair Needed and Action Taken or Planned                                    |
|---|--------------|--------------|--|
| Systems: Gas Leaks, Mechanical/HVAC, Sewer                | X            |              | HVAC professionals are on call and remediate any problem that arises.        |
| Interior:<br>Interior Surfaces                            | Χ            |              | Interior surfaces are in good condition.                                     |
| Cleanliness: Overall Cleanliness, Pest/Vermin Infestation | Χ            |              | Facility is clean and a pest control company is on a regular spray schedule. |
| Electrical  | Χ            |              | All electrical is in good working order.                                     |
| Restrooms/Fountains: Restrooms, Sinks/ Fountains          | X            |              | All restrooms and fountains are in good working order.                       |
| Safety:<br>Fire Safety, Hazardous Materials               | Х            |              | All safety concerns are addressed immediately.                               |

| School Facility Conditions and Planned Improvements              |   |  |   |  |  |  |
|--|---|--|---|--|--|--|
| Structural:<br>Structural Damage, Roofs                          | X |  | No structural issues at this time.  |  |  |  |
| External: Playground/School Grounds, Windows/ Doors/Gates/Fences | X |  | The school grounds, windows, doors, gates, and fences are in good working order. All safety concerns are addressed immediately. |  |  |  |

| Overall Facility Rate |      |      |      |  |  |  |  |  |
|-----------------------|------|------|------|--|--|--|--|--|
| Exemplary             | Good | Fair | Poor |  |  |  |  |  |
| X                     |      |      |      |  |  |  |  |  |

# **B. Pupil Outcomes**

# **State Priority: Pupil Achievement**

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4):

#### **Statewide Assessments**

(i.e., California Assessment of Student Performance and Progress [CAASPP] System includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAAs] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. Only eligible students may participate in the administration of the CAAs. CAAs items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with the most significant cognitive disabilities).

The CAASPP System encompasses the following assessments and student participation requirements:

- 1. Smarter Balanced Summative Assessments and CAAs for ELA in grades three through eight and grade eleven.
- 2. Smarter Balanced Summative Assessments and CAAs for mathematics in grades three through eight and grade eleven.
- 3. California Science Test (CAST) and CAAs for Science in grades five, eight, and once in high school (i.e., grade ten, eleven, or twelve).

#### **College and Career Ready**

The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.

#### Percentage of Students Meeting or Exceeding the State Standard on CAASPP

This table displays CAASPP test results in ELA and mathematics for all students grades three through eight and grade eleven taking and completing a state-administered assessment.

Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

ELA and mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

| Subject  | School<br>2021-22 | School<br>2022-23 | District<br>2021-22 | District<br>2022-23 | State<br>2021-22 | State<br>2022-23 |
|--|-------------------|-------------------|---------------------|---------------------|------------------|------------------|
| English Language Arts/Literacy (grades 3-8 and 11) | 35                | 31                | 37                  | 36                  | 47               | 46               |
| Mathematics<br>(grades 3-8 and 11)                 | 20                | 23                | 18                  | 17                  | 33               | 34               |

#### 2022-23 CAASPP Test Results in ELA by Student Group

This table displays CAASPP test results in ELA by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment.

ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

| CAASPP<br>Student Groups                      | CAASPP<br>Total<br>Enrollment | CAASPP<br>Number<br>Tested | CAASPP<br>Percent<br>Tested | CAASPP<br>Percent<br>Not Tested | CAASPP<br>Percent<br>Met or<br>Exceeded |
|---|-------------------------------|----------------------------|-----------------------------|---------------------------------|---|
| All Students                                  | 390                           | 381                        | 97.69                       | 2.31                            | 31.23                                   |
| Female  | 207                           | 201                        | 97.10                       | 2.90                            | 32.84                                   |
| Male  | 183                           | 180                        | 98.36                       | 1.64                            | 29.44                                   |
| American Indian or Alaska Native              |                               |                            |                             |                                 |   |
| Asian   | 23                            | 21                         | 91.30                       | 8.70                            | 57.14                                   |
| Black or African American                     | 23                            | 23                         | 100.00                      | 0.00                            | 17.39                                   |
| Filipino                                      |                               |                            |                             |                                 |   |
| Hispanic or Latino                            | 266                           | 263                        | 98.87                       | 1.13                            | 29.66                                   |
| Native Hawaiian or Pacific Islander           | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Two or More Races                             | 25                            | 22                         | 88.00                       | 12.00                           | 27.27                                   |
| White   | 46                            | 45                         | 97.83                       | 2.17                            | 35.56                                   |
| English Learners                              | 59                            | 56                         | 94.92                       | 5.08                            | 12.50                                   |
| Foster Youth                                  |                               |                            |                             |                                 |   |
| Homeless                                      |                               |                            |                             |                                 |   |
| Military                                      | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Socioeconomically Disadvantaged               | 299                           | 294                        | 98.33                       | 1.67                            | 25.85                                   |
| Students Receiving Migrant Education Services | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Students with Disabilities                    | 48                            | 44                         | 91.67                       | 8.33                            | 6.82                                    |

#### 2022-23 CAASPP Test Results in Math by Student Group

This table displays CAASPP test results in Math by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment.

Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

| CAASPP<br>Student Groups                      | CAASPP<br>Total<br>Enrollment | CAASPP<br>Number<br>Tested | CAASPP<br>Percent<br>Tested | CAASPP<br>Percent<br>Not Tested | CAASPP<br>Percent<br>Met or<br>Exceeded |
|---|-------------------------------|----------------------------|-----------------------------|---------------------------------|---|
| All Students                                  | 390                           | 378                        | 96.92                       | 3.08                            | 23.28                                   |
| Female  | 207                           | 201                        | 97.10                       | 2.90                            | 19.40                                   |
| Male  | 183                           | 177                        | 96.72                       | 3.28                            | 27.68                                   |
| American Indian or Alaska Native              |                               |                            |                             |                                 |   |
| Asian   | 23                            | 21                         | 91.30                       | 8.70                            | 42.86                                   |
| Black or African American                     | 23                            | 23                         | 100.00                      | 0.00                            | 4.35                                    |
| Filipino                                      |                               |                            |                             |                                 |   |
| Hispanic or Latino                            | 266                           | 260                        | 97.74                       | 2.26                            | 22.31                                   |
| Native Hawaiian or Pacific Islander           | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Two or More Races                             | 25                            | 22                         | 88.00                       | 12.00                           | 18.18                                   |
| White   | 46                            | 45                         | 97.83                       | 2.17                            | 33.33                                   |
| English Learners                              | 59                            | 56                         | 94.92                       | 5.08                            | 8.93                                    |
| Foster Youth                                  |                               |                            |                             |                                 |   |
| Homeless                                      |                               |                            |                             |                                 |   |
| Military                                      | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Socioeconomically Disadvantaged               | 299                           | 292                        | 97.66                       | 2.34                            | 19.86                                   |
| Students Receiving Migrant Education Services | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Students with Disabilities                    | 48                            | 41                         | 85.42                       | 14.58                           | 4.88                                    |

#### **CAASPP Test Results in Science for All Students**

This table displays the percentage of all students grades five, eight, and High School meeting or exceeding the State Standard.

Science test results include the CAST and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the CAST plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

| Subject                               | School  | School  | District | District | State   | State   |
|---------------------------------------|---------|---------|----------|----------|---------|---------|
|                                       | 2021-22 | 2022-23 | 2021-22  | 2022-23  | 2021-22 | 2022-23 |
| Science (grades 5, 8 and high school) | 22.39   | 19.23   | 22.73    | 19.10    | 29.47   | 30.29   |

#### 2022-23 CAASPP Test Results in Science by Student Group

This table displays CAASPP test results in Science by student group for students grades five, eight, and High School. Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

| Student Group                                 | Total      | Number | Percent | Percent    | Percent<br>Met or |
|---|------------|--------|---------|------------|-------------------|
|   | Enrollment | Tested | Tested  | Not Tested | Exceeded          |
| All Students                                  | 132        | 130    | 98.48   | 1.52       | 19.23             |
| Female  | 61         | 60     | 98.36   | 1.64       | 20.00             |
| Male  | 71         | 70     | 98.59   | 1.41       | 18.57             |
| American Indian or Alaska Native              |            |        |         |            |                   |
| Asian   |            |        |         |            |                   |
| Black or African American                     |            |        |         |            |                   |
| Filipino                                      | 0          | 0      | 0       | 0          | 0                 |
| Hispanic or Latino                            | 91         | 90     | 98.90   | 1.10       | 14.44             |
| Native Hawaiian or Pacific Islander           | 0          | 0      | 0       | 0          | 0                 |
| Two or More Races                             |            |        |         |            |                   |
| White   | 15         | 15     | 100.00  | 0.00       | 26.67             |
| English Learners                              | 13         | 13     | 100.00  | 0.00       | 7.69              |
| Foster Youth                                  |            |        |         |            |                   |
| Homeless                                      |            |        |         |            |                   |
| Military                                      | 0          | 0      | 0       | 0          | 0                 |
| Socioeconomically Disadvantaged               | 98         | 97     | 98.98   | 1.02       | 15.46             |
| Students Receiving Migrant Education Services | 0          | 0      | 0       | 0          | 0                 |
| Students with Disabilities                    | 22         | 20     | 90.91   | 9.09       | 0.00              |

#### **B. Pupil Outcomes**

# **State Priority: Other Pupil Outcomes**

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8): Pupil outcomes in the subject area of physical education.

# 2022-23 California Physical Fitness Test Results

This table displays the percentage of students participating in each of the five fitness components of the California Physical Fitness Test Results. The administration of the PFT during 2021-22 and 2022-23 school years, only participation results are required for these five fitness areas. Percentages are not calculated and double dashes (--) appear in the table when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

| Grade Level | Component 1:<br>Aerobic Capacity | Component 2:<br>Abdominal<br>Strength and<br>Endurance | Component 3:<br>Trunk Extensor<br>and Strength and<br>Flexibility | Component 4:<br>Upper Body<br>Strength and<br>Endurance | Component 5:<br>Flexibility |
|-------------|----------------------------------|--|---|---|-----------------------------|
| Grade 5     | 100                              | 100  | 100   | 100   | 100                         |
| Grade 7     | N/A                              | N/A  | N/A   | N/A   | N/A                         |
| Grade 9     | N/A                              | N/A  | N/A   | N/A   | N/A                         |

## C. Engagement

# **State Priority: Parental Involvement**

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3): Efforts the school district makes to seek parent input in making decisions regarding the school district and at each school site.

# 2023-24 Opportunities for Parental Involvement

#### Parent Involvement

Staff members at Suburu School believe that a successful educational experience for each student results from parents/guardians, students, staff, and our community working together. Parents/guardians are encouraged to be involved in their child's learning environment by attending school events, including awards ceremonies, band and choir concerts, serving on a school committee, volunteering in the classroom, or helping in the library.

Back to School Night, Book Fair, Open House, Parents as Partners Night, Reading Week, holiday festivals, family dances, and other Parent Teacher Club (PTC) sponsored activities, provide wonderful experiences for parents/guardians to interact with the school community while supporting their child's efforts. As a member of the PTC, English Language Advisory Council (ELAC), District English Language Advisory Council (DELAC), School Site Council (SSC), Local Control and Accountability Plan (LCAP) meetings, and participating in Community Meetings to provide parents the opportunity to be involved in the decision-making process and have input on school activities, programs, and financial planning.

Parent Involvement Policy is promoted to facilitate the accomplishment of the following goals set forth:

- To engage parents positively in their children's education.
- To provide parents with strategies and techniques that may be utilized to improve their children's academic success and assist their learning at home.
- To build effective communication between the home and school.

Suburu School supports parent involvement in all school activities and programs by emphasizing communication between the school and home in both English and Spanish. Mass e-mail, text messaging, telephone calls, fliers sent home, Student Information System Parent Portal to access current grades in grades SDC Preschool-5th Grade and other information including attendance, ConnectEd access for math assistance at home, BenchmarkEd for English Language Arts and English Language Development assistance at home, parent conferences and progress notices are also used to keep parents up to date on school

#### 2023-24 Opportunities for Parental Involvement

information and student progress. The school's website is a valuable resource for general information about the school and its programs, schedules, staff, and educational resources for both parents and students. Parents/guardians may submit their email address to the school if they choose to receive information on upcoming school activities and events. District and school site notifications are also sent via ParentSquare. School staff encourages parents/guardians to present ideas and suggestions at meetings, on an individual basis, or by written communication. An Events Calendar is sent home with students periodically and placed on the school's website to provide parents and students with information on upcoming events well in advanced. Parents may contact the school office at (661) 665-8190 for more information about Suburu School or to volunteer their talents.

#### 2022-23 Chronic Absenteeism by Student Group

| Student Group                                 | Cumulative<br>Enrollment | Chronic<br>Absenteeism<br>Eligible Enrollment | Chronic<br>Absenteeism<br>Count | Chronic<br>Absenteeism<br>Rate |
|---|--------------------------|---|---------------------------------|--------------------------------|
| All Students                                  | 918                      | 892   | 333                             | 37.3                           |
| Female  | 452                      | 437   | 165                             | 37.8                           |
| Male  | 466                      | 455   | 168                             | 36.9                           |
| Non-Binary                                    | 0                        | 0   | 0                               | 0.0                            |
| American Indian or Alaska Native              | 4                        | 4   | 2                               | 50.0                           |
| Asian   | 53                       | 53  | 15                              | 28.3                           |
| Black or African American                     | 48                       | 45  | 17                              | 37.8                           |
| Filipino                                      | 10                       | 10  | 1                               | 10.0                           |
| Hispanic or Latino                            | 607                      | 591   | 234                             | 39.6                           |
| Native Hawaiian or Pacific Islander           | 1                        | 1   | 1                               | 100.0                          |
| Two or More Races                             | 44                       | 43  | 19                              | 44.2                           |
| White   | 116                      | 115   | 36                              | 31.3                           |
| English Learners                              | 165                      | 162   | 58                              | 35.8                           |
| Foster Youth                                  | 16                       | 13  | 3                               | 23.1                           |
| Homeless                                      | 27                       | 25  | 9                               | 36.0                           |
| Socioeconomically Disadvantaged               | 670                      | 651   | 252                             | 38.7                           |
| Students Receiving Migrant Education Services | 0                        | 0   | 0                               | 0.0                            |
| Students with Disabilities                    | 126                      | 122   | 50                              | 41.0                           |

## C. Engagement

# **State Priority: School Climate**

The SARC provides the following information relevant to the State priority: School Climate (Priority 6):

- Pupil suspension rates;
- Pupil expulsion rates; and
- Other local measures on the sense of safety

#### Suspensions and Expulsions

This table displays suspensions and expulsions data.

| Rate        | School<br>2020-21 | School<br>2021-22 | School<br>2022-23 | District<br>2020-21 | District<br>2021-22 | District<br>2022-23 | State<br>2020-21 | State<br>2021-22 | State 2022-23 |
|-------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------|------------------|------------------|---------------|
| Suspensions | 0.00              | 2.28              | 1.31              | 0.13                | 3.19                | 5.24                | 0.20             | 3.17             | 3.60          |
| Expulsions  | 0.00              | 0.00              | 0.00              | 0.00                | 0.00                | 0.00                | 0.00             | 0.07             | 0.08          |

### 2022-23 Suspensions and Expulsions by Student Group

| Student Group                                 | Suspensions Rate | Expulsions Rate |
|---|------------------|-----------------|
| All Students                                  | 1.31             | 0               |
| Female  | 0.66             | 0               |
| Male  | 1.93             | 0               |
| Non-Binary                                    |                  |                 |
| American Indian or Alaska Native              | 0                | 0               |
| Asian   | 1.89             | 0               |
| Black or African American                     | 2.08             | 0               |
| Filipino                                      | 0                | 0               |
| Hispanic or Latino                            | 1.48             | 0               |
| Native Hawaiian or Pacific Islander           | 0                | 0               |
| Two or More Races                             | 0                | 0               |
| White   | 0                | 0               |
| English Learners                              | 0                | 0               |
| Foster Youth                                  | 12.5             | 0               |
| Homeless                                      | 0                | 0               |
| Socioeconomically Disadvantaged               | 1.49             | 0               |
| Students Receiving Migrant Education Services | 0                | 0               |
| Students with Disabilities                    | 3.17             | 0               |

# 2023-24 School Safety Plan

Our Comprehensive School Site Safety Plan is developed for Suburu School in collaboration with local agencies and district administration to fulfill Senate Bill 187 requirements. Components of this plan include child abuse reporting procedures, teacher notification of dangerous pupil procedures, disaster response procedures, procedures for safe arrival and departure from school, sexual harassment policy, and dress code policy. Suburu School's most recent school safety plan was reviewed, updated, and shared with school staff in September 2023. Students and staff participate in monthly fire and lockdown drills and the Great California Shake-out earthquake drill in October. Suburu School also has a school safety team that meets quarterly to plan, update, and implement best practices for safety. This team also attends multiple trainings related to school safety.

# D. Other SARC Information Information Required in the SARC

The information in this section is required to be in the SARC but is not included in the state priorities for LCFF.

## 2020-21 Elementary Average Class Size and Class Size Distribution

This table displays the 2020-21 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per class). The "Other" category is for multi-grade level classes.

| Grade Level | Average<br>Class Size | Number of Classes with<br>1-20 Students | Number of Classes with 21-32 Students | Number of Classes with 33+ Students |
|-------------|-----------------------|---|---------------------------------------|-------------------------------------|
| K           | 14                    | 8                                       | 5                                     |                                     |
| 1           | 27                    |   | 35                                    |                                     |
| 2           | 25                    |   | 5                                     |                                     |
| 3           | 27                    |   | 5                                     |                                     |
| 4           | 34                    |   |                                       | 4                                   |
| 5           | 30                    |   | 4                                     |                                     |
| Other       | 10                    | 6                                       |                                       |                                     |

# 2021-22 Elementary Average Class Size and Class Size Distribution

This table displays the 2021-22 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per class). The "Other" category is for multi-grade level classes.

| Grade Level | Average<br>Class Size | Number of Classes with 1-20 Students | Number of Classes with 21-32 Students | Number of Classes with 33+ Students |
|-------------|-----------------------|--------------------------------------|---------------------------------------|-------------------------------------|
| K           | 23                    | 1                                    | 6                                     |                                     |
| 1           | 25                    |                                      | 35                                    |                                     |
| 2           | 26                    |                                      | 5                                     |                                     |
| 3           | 26                    |                                      | 5                                     |                                     |
| 4           | 32                    |                                      | 4                                     |                                     |
| 5           | 34                    |                                      |                                       | 3                                   |
| Other       | 11                    | 12                                   |                                       |                                     |

#### 2022-23 Elementary Average Class Size and Class Size Distribution

This table displays the 2022-23 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per class). The "Other" category is for multigrade level classes.

| Grade Level | Average<br>Class Size | Number of Classes with<br>1-20 Students | Number of Classes with 21-32 Students | Number of Classes with 33+ Students |
|-------------|-----------------------|---|---------------------------------------|-------------------------------------|
| K           | 22                    | 2                                       | 5                                     | 0                                   |
| 1           | 24                    | 0                                       | 35                                    | 0                                   |
| 2           | 23                    | 0                                       | 6                                     | 0                                   |
| 3           | 25                    | 0                                       | 5                                     | 0                                   |
| 4           | 31                    | 0                                       | 4                                     | 0                                   |
| 5           | 33                    | 0                                       | 1                                     | 1                                   |
| 6           | 0                     | 0                                       | 0                                     | 0                                   |
| Other       | 14                    | 12                                      | 0                                     | 0                                   |

#### 2022-23 Ratio of Pupils to Academic Counselor

This table displays the ratio of pupils to Academic Counselor. One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title                        | Ratio |
|------------------------------|-------|
| Pupils to Academic Counselor | 0     |

## 2022-23 Student Support Services Staff

This table displays the number of FTE support staff assigned to this school. One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title   | Number of FTE Assigned to School |  |
|---|----------------------------------|--|
| Counselor (Academic, Social/Behavioral or Career Development) | 1                                |  |
| Library Media Teacher (Librarian)                             |                                  |  |
| Library Media Services Staff (Paraprofessional)               |                                  |  |
| Psychologist  | 1                                |  |
| Social Worker   |                                  |  |
| Nurse   |                                  |  |
| Speech/Language/Hearing Specialist                            | 1                                |  |
| Resource Specialist (non-teaching)                            |                                  |  |
| Other   | 0.5                              |  |

#### Fiscal Year 2021-22 Expenditures Per Pupil and School Site Teacher Salaries

This table displays the 2021-22 expenditures per pupil and average teacher salary for this school. Cells with N/A values do not require data.

| Level   | Total<br>Expenditures<br>Per Pupil | Expenditures<br>Per Pupil<br>(Restricted) | Expenditures<br>Per Pupil<br>(Unrestricted) | Average<br>Teacher<br>Salary |
|---|------------------------------------|---|---|------------------------------|
| School Site                                   | \$6,712.80                         | \$2,848.96                                | \$3,863.85                                  | \$59,961.00                  |
| District                                      | N/A                                | N/A                                       | \$6,778.68                                  | \$71,254                     |
| Percent Difference - School Site and District | N/A                                | N/A                                       | -54.8                                       | -17.2                        |
| State   | N/A                                | N/A                                       | \$7,607                                     | \$88,288                     |
| Percent Difference - School Site and State    | N/A                                | N/A                                       | -52.2                                       | -34.1                        |

#### Fiscal Year 2022-23 Types of Services Funded

In addition to state Local Control Funding Formula, Lakeside Union School District receives the following state and federal funding for special programs.

- English Language Acquisition Program, Teacher Training & Student Assistance
- Lottery: Instructional Materials
- Special Education
- State Lottery
- Title I, II, and III
- Transportation

#### Fiscal Year 2021-22 Teacher and Administrative Salaries

This table displays the 2021-22 Teacher and Administrative salaries. For detailed information on salaries, see the CDE Certification Salaries & Benefits web page at <a href="http://www.cde.ca.gov/ds/fd/cs/">http://www.cde.ca.gov/ds/fd/cs/</a>.

| Category                                      | District<br>Amount | State Average<br>for Districts<br>in Same Category |
|---|--------------------|--|
| Beginning Teacher Salary                      | \$48,459           | \$54,046   |
| Mid-Range Teacher Salary                      | \$70,403           | \$84,515   |
| Highest Teacher Salary                        | \$92,988           | \$110,867  |
| Average Principal Salary (Elementary)         | \$116,091          | \$136,841  |
| Average Principal Salary (Middle)             | \$138,123          | \$141,477  |
| Average Principal Salary (High)               | \$0                | \$137,985  |
| Superintendent Salary                         | \$174,732          | \$217,473  |
| Percent of Budget for Teacher Salaries        | 28.22%             | 32.43%   |
| Percent of Budget for Administrative Salaries | 4.06%              | 5.62%  |

#### **Professional Development**

All training and curriculum development in the Lakeside Union School District revolves around the California Common Core State Standards and best teaching practices. All training activities are focused on curriculum and driven by teacher and student needs. Staff development activities are selected through a collaborative effort of teaching staff and based upon assessment results, staff survey results, feedback from both teaching and administrative staff, school/district goals, and through weekly Professional Learning Community and Data Team Meetings.

Our Local Control Agency Plan (LCAP), developed by stakeholders, includes three primary goals: 1.) Ensure high quality instruction; 2.) Increase student achievement; 3.) Ensure a positive learning environment. The primary academic focus at Suburu School is reading fluency, reading comprehension, and vocabulary acquisition, to maximize student learning and work towards the three LCAP goals. Teachers are provided regular Professional Development by the principal, district technology coordinator, as well as other outside support that is evidence based. Programs currently being implemented at Suburu are: IlluminateEd, Zaner-Bloser Superkids Kindergarten-3rd Grade, Amplify Reading, STAR Early Literacy, Reading and Math. Teachers and administrators have received and continue to receive professional development during the school day and after school through in-services and workshops, on the currently implemented programs.

Suburu School continues to make every effort to meet the academic, emotional, and physical needs of each of our students. Counseling support is provided by two counselors, school administrators, teachers, and school psychologists.

Suburu School acquires highly qualified non-teaching support staff as needed through the Kern County SELPA for:

- Health services
- Speech and language therapy
- Occupational therapy
- Adapted and physical therapy
- · Psychological services
- Deaf and hard of hearing services
- · Vision, orientation, and mobility services

This table displays the number of school days dedicated to staff development and continuous improvement.

| Subject   | 2021-22 | 2022-23 | 2023-24 |
|---|---------|---------|---------|
| Number of school days dedicated to Staff Development and Continuous Improvement | 6       | 6       | 6       |